

SEEK THE LIGHT AKRON EXPO NOVEMBER 12 & 13, 2016 APPLICATION

Deadline: September 1, 2016

**EXPO Held at:
John S. Knight Convention Center
77 East Mill Street
Akron, Ohio 44308**

**Mail Application & Payment to:
Carol Boroski
3683 St. Rt. 152
Dillonvale, OH 43917
PH: 740-769-2128 Cell: 740-417-0646
email: carol@angelgiftcenter.com**

Office Use Only			
cc	CHK	#	\$ Sz:
Ad	Y N	Late Fee Y N	Date: C
Speaker			Elec
Bth#	Tables	Badges	

Please print to insure proper spelling on Web Site and Program Would you like the same booth as last year? Yes ___ No ___

Name:		Booth Name:	
Address:		Share ? With:	
City :	State:	Zip:	Web Site:
Tel:	Cell:	Email:	

Check ALL that apply: (BOOTHS ONLY NO READERS ROOM)

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> Speaker* see below | <input type="checkbox"/> Psychic Booth | <input type="checkbox"/> Chakra Photos | <input type="checkbox"/> Vitamins/Drinks |
| <input type="checkbox"/> Author | <input type="checkbox"/> Medium Booth | <input type="checkbox"/> Aura Photos | <input type="checkbox"/> Sound Therapy |
| <input type="checkbox"/> Live Demonstration | <input type="checkbox"/> Tarot Reader | <input type="checkbox"/> Visual Art | <input type="checkbox"/> Quantum Touch |
| <input type="checkbox"/> Book Dealer | <input type="checkbox"/> Astrology | <input type="checkbox"/> Imported Gifts | <input type="checkbox"/> Reiki/Healing |
| <input type="checkbox"/> Organization/Church | <input type="checkbox"/> Numerology | <input type="checkbox"/> Handmade Gifts | <input type="checkbox"/> Magnetic Therapy |
| <input type="checkbox"/> Feng Shui | <input type="checkbox"/> Gem/Stores | <input type="checkbox"/> Jewelry | <input type="checkbox"/> Body Work |
| <input type="checkbox"/> Other | <input type="checkbox"/> Angel Reading | <input type="checkbox"/> Reflexology | <input type="checkbox"/> Polarity |

Please Explain

Booth Size Circle One (2 booths or more please call for discount)	10 x 6 = \$150.00 (1—6ft Table)		10 x 10 = \$250.00 (1—6ft & 1—8ft Table)		Total Amount
DESCRIPTION:					
Internet Service - Charged Per Day				\$25.00	
Corner Booth Request must add				\$15.00	
Each additional Table after one				\$10.00	
Extra Folding Chairs are available for a fee of (for each Chair)				\$3.00	
Late Fee				\$25.00	
Each additional Badge after two per booth				\$2.00	
Electricity for your booth?				\$62.00	
Program Advertising (check one) ___ Business Card \$25.00 ___ 1/4 Pg. \$75.00 ___ 1/2 Pg. \$125.00 ___ Full Pg. \$175.00					
<i>All ads must be in jpeg format</i>					
When paid at end of this show you are guaranteed the same space and that your price will not increase					
Grand Total of All Charges / Amount Enclosed					

Payment Type: Check _____ or _____



Card Number _____ Expiration Date _____ Zip Code _____ 3 Digit code on back _____

Name As It Appears on Card	Signature:
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Contract Rules and Regulations: Booth space is filled on a first come first served basis. Any application mailed in after **September 1st** must accompany late fee. Applications are processed in the order they are received. Cancellation received 3 or more months prior to contract date will receive a full refund, less a \$75.00 cancellation fee. Any Cancellation 30 or less from date of the contract or "NO SHOW" will receive no refund. I understand that Carol Borkoski and Henry Knapp nor Seek the Light Akron Expo are legally liable for any lost, stolen or damaged items or goods belonging to myself or any persons participating in the Expo. Nor is Carol Borkoski, Henry Knapp or Seek the Light Akron Expo legally responsible for any accidents or injuries that my occur on Expo property that I or anyone in my booth party may experience during any time. I understand that I am responsible for all insurance coverage and licensing for my booth space.

Signature _____

Date _____

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IMPORTANT NOTES:

- Seek the Light Akron Expo and all involved are not responsible for lost or stolen items.
- Doors will be locked and secured at night.
- **No extra tables may be brought in, except for card tables; you must PURCHASE extra table from us.**
- Tables are not covered. You are responsible for your table coverings.
- **No** outside food or beverage can be brought into to the building, except **ONLY** for food or beverage to offer samples for a taste of product.
- **No** burning candles, incense or misting of essential oils or scented liquids.
- Friday set up is November 11, 2016 from 4:00 to 8:00 pm. You must exit the building by 8:00 pm
- Saturday, setup November 12, 2016 from 8:30 to 10:30 am.
- Sunday set up is November 13, 2016 from 9:00 to 10:30 am
- No four-wheel carts — we have to use the John S. Knight Center's four-wheel carts and porters.
- You may bring 2-wheel dollies to use. (Building Rules)
- Tear down will begin at 6:00 pm on Sunday, November 13, 2016. We must exit the building by 8:00 pm.
- **If for any reason set up time should change you will be notified**

LECTURES

Please Print Clearly:

Yes _____ I would like to give a free lecture.

No _____

Your Name _____

Address: _____

City _____, State _____, Zip _____

Phone # _____

Email Address: _____

Description of your Lecture

Please return this sheet by August 18th, 2016

To: Henry Knapp

185 Mission Drive
Akron, OH 44301

Phone: 330-724-2341